



WILLIAM T FUJIOKA
Chief Executive Officer

County of Los Angeles
CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration
500 West Temple Street, Room 713, Los Angeles, California 90012
(213) 974-1101
<http://ceo.lacounty.gov>

"To Enrich Lives Through Effective And Caring Service"

Board of Supervisors
GLORIA MOLINA
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Fifth District

October 29, 2013

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

18 October 29, 2013

Sachi A. Hamai
SACHI A. HAMAI
EXECUTIVE OFFICER

**AMENDMENT NO. 2 TO LEASE NO. 66751
DEPARTMENTS OF PUBLIC SOCIAL SERVICES AND
REGISTRAR-RECORDER/COUNTY CLERK
2700 GARFIELD AVENUE, COMMERCE
(FIRST DISTRICT)
(3 VOTES)**

SUBJECT

This recommendation is a five-year lease amendment for 60,140 rentable square feet of warehouse and office space for the Departments of Public Social Services and Registrar-Recorder/County Clerk including parking spaces for 40 vehicles.

IT IS RECOMMENDED THAT THE BOARD:

1. Find that the proposed lease amendment is categorically exempt from the provisions of the California Environmental Quality Act pursuant to Class 1 of the Environmental Document Reporting Procedures and Guidelines adopted by the Board, per Section 15301 of the State of California Environmental Quality Act Guidelines (Existing Facilities).
2. Approve and instruct the Chairman to sign an amendment for a five-year renewal of the lease with The Rosalinde and Arthur Gilbert Foundation for the Departments of Public Social Services and Registrar-Recorder/County Clerk to continue occupancy of 52,640 and 7,500 square feet, respectively, of warehouse and office space, and providing 40 parking spaces located at 2700 Garfield Avenue, Commerce at an initial annual rental cost of \$268,596. The rental costs for the Department of Public Social Services is 91 percent subvended by State and federal funds and 9 percent net County cost. The rental costs for the Registrar-Recorder/County Clerk is 100 percent net

County cost.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The Department of Public Social Services (DPSS) has occupied 52,640 rentable square feet of warehouse and office space since 1993. The Registrar-Recorder/County Clerk (RR/CC) occupies an additional 7,500 rentable square feet and is used solely for records storage. The warehouse space occupied by DPSS includes approximately 10,000 square feet of office space, which houses 45 warehouse operation, procurement, and accounts payable DPSS staff, and 42,640 square feet of warehouse space used to store and distribute items necessary to service DPSS district offices Countywide. Approval of the proposed lease renewal to lease No. 66751 will allow the County to extend the term of the lease for five years.

Implementation of Strategic Plan Goals

The Countywide Strategic Plan Goal of Operational Effectiveness (Goal 1) directs that we maximize the effectiveness of process, structure, and operations to support timely delivery of customer-oriented and efficient public services. In this case, the County is supporting this Goal by providing continuity of operations and uninterrupted occupancy of suitable warehouse and office space, which allows staff to support and provide efficient public service to DPSS district offices Countywide. The lease amendment is in conformance with the Asset Management Principles as outlined in Attachment A.

FISCAL IMPACT/FINANCING

The proposed lease amendment will provide the County uninterrupted use of 60,140 square feet of warehouse and office space, and 40 on-site parking spaces at a monthly base rent of \$22,383 per month, or \$268,596 annually. During the renewal process, staff negotiated a lower base rental rate adjustment, thus saving the County \$67,154 below the prior year base annual rent. Attachment B is an overview of the changes in the lease.

This is a triple net lease whereby the County is responsible for all utilities, operating, and maintenance costs. The Lessor will slurry seal and re-stripe the parking lot as part of the lease renewal. The rent is subject to CPI increases to a maximum of 5 percent of the new initial year base rent. Parking is included in the rental rate and is provided in the on-site parking lot. Sufficient funding for the proposed lease cost is included in the Fiscal Year (FY) 2013-14 Rent Expense budget, and will be billed back to DPSS and RR/CC. DPSS has sufficient funding in its FY 2013-14 operating budget to cover the projected lease cost. State and federal subvention will be used to fund 91 percent of the rental costs, and the remaining 9 percent will be net County cost. RR/CC has sufficient funding in its proposed FY 2013-14 operating budget to cover their projected lease cost. The rental costs for RR/CC is 100 percent net County cost.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The proposed lease amendment contains the following provisions:

- Commencement of new five-year term effective December 9, 2013, upon approval by the Board.
- There is a cancellation provision allowing the County to cancel any time upon 120 days, prior written notice.

- Included in the amendment is one additional five-year renewal option.
- The lease continues on a triple net basis. The County is responsible for all utilities, operating, and maintenance costs.
- The rent includes 40 on-site parking spaces.
- Annual rental rate adjustments subject to CPI with a maximum increase of 5 percent of the new base year rent throughout the term.

The Chief Executive Office (CEO) Real Estate staff conducted a survey within the search area to determine the availability of comparable and more economical sites. Staff was not able to identify any sites in the surveyed area that could accommodate this requirement more economically, nor are there any County-owned or leased facilities available for this program. Attachment C shows County-owned or leased facilities in the proximity of the service area and indicates there are no suitable County-owned or leased facilities available for the program. The Department of Public Works has inspected this facility and found it suitable for the County's occupancy. Notification letters have been sent to the City of Commerce pursuant to Government Code Sections 25351 and 65402.

ENVIRONMENTAL DOCUMENTATION

The CEO has concluded that this project is exempt from the California Environmental Quality Act (CEQA) as specified in Class 1 of the Environmental Document Reporting Procedures and Guidelines adopted by the Board, and Section 15301 of the State CEQA Guidelines (Existing Facilities).

IMPACT ON CURRENT SERVICES (OR PROJECTS)

The proposed lease amendment will adequately provide the necessary warehouse and office space for this County requirement. DPSS and RR/CC concurs with the proposed recommendation.

CONCLUSION

It is requested that the Executive Officer, Board of Supervisors return three originals of the executed lease amendment, two certified copies of the Minute Order, and the adopted, stamped Board letter to the CEO, Real Estate Division at 222 South Hill Street, 4th Floor, Los Angeles, CA 90012 for further processing.

The Honorable Board of Supervisors

10/29/2013

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Respectfully submitted,

A handwritten signature in black ink, appearing to read 'W. T. Fujioka', with a long horizontal line extending to the right.

WILLIAM T FUJIOKA

Chief Executive Officer

WTF:RLR:CMM

CEM:TS:gw

Enclosures

c: Executive Office, Board of Supervisors
County Counsel
Auditor-Controller
Public Social Services
Registrar-Recorder/County Clerk

Attachment A

**DEPARTMENT OF PUBLIC SOCIAL SERVICES
REGISTRAR-RECORDER/COUNTY CLERK
2700 GARFIELD AVENUE, COMMERCE
Asset Management Principles Compliance Form¹**

| | | | | | |
|---|-----------------------------|--|-----|----|-----|
| 1. | Occupancy | | Yes | No | N/A |
| | A | Does lease consolidate administrative functions? ² | X | | |
| | B | Does lease co-locate with other functions to better serve clients? ² | X | | |
| | C | Does this lease centralize business support functions? ² | | | X |
| | D | Does this lease meet the guideline of 200 sq. ft of space per person? ² No, the space is warehouse space with office space for staff only. | | X | |
| 2. | Capital | | | | |
| | A | Is it a substantial net County cost (NCC) program? The lease cost for DPSS is 91 percent State and Federal funding. The lease cost for RR/CC is 100% net County cost. | | X | |
| | B | Is this a long term County program? | X | | |
| | C | If yes to 2 A or B; is it a capital lease or an operating lease with an option to buy? | | X | |
| | D | If no, are there any suitable County-owned facilities available? | | X | |
| | E | If yes, why is lease being recommended over occupancy in County-owned space? | | | X |
| | F | Is Building Description Report attached as Attachment C? | X | | |
| | G | Was build-to-suit or capital project considered? The existing lease terms are lower than market rate and the program is funded by State and federal funds, offsetting monthly rental costs. | | X | |
| 3. | Portfolio Management | | | | |
| | A | Did department utilize CEO Space Request Evaluation (SRE)? | X | | |
| | B | Was the space need justified? | X | | |
| | C | If a renewal lease, was co-location with other County departments considered? | X | | |
| | D | Why was this program not co-located? | | | |
| | | 1. ___ The program clientele requires a "stand alone" facility. | | | |
| | | 2. ___ No suitable County occupied properties in project area. | | | |
| | | 3. ___ No County-owned facilities available for the project. | | | |
| | | 4. ___ Could not get City clearance or approval. | | | |
| | | 5. <u>X</u> The Program is being co-located. | | | |
| | E | Is lease a full service lease? ² Warehouse space is customarily leased triple net, requiring the County to be responsible for all costs associated with the occupancy. | | X | |
| | F | Has growth projection been considered in space request? The co-location has maximized use of the existing space. | | X | |
| | G | Has the Dept. of Public Works completed seismic review/approval? | X | | |
| ¹ As approved by the Board of Supervisors 11/17/98 | | | | | |
| ² If not, why not? | | | | | |

Attachment B**FISCAL IMPACT/FINANCING
OVERVIEW OF LEASE CHANGES**

| 2700 Garfield Avenue | Existing Lease | Proposed Lease Amendment No. 2 | Change |
|-----------------------------|--|---|-------------------------|
| Area (square feet) | 60,140 | 60,140 | None |
| Term | (12/09/08-12/08/2013) | Five years upon Board adoption effective 12/09/2013 | + 5 years |
| Annual Rent | \$335,750 | \$268,596 | -\$67,154 |
| Cancellation | The County may cancel anytime upon 120 days-notice | The County may cancel any time upon 120 days-notice | None |
| Parking (included) | 40 spaces | 40 spaces | None |
| Option to Renew | None | One 5-year option | One 5-year option added |
| Rental Adjustment | CPI to a maximum 5 percent increases per year | CPI to a maximum 5 percent increases per year | None |

Attachment C

**SPACE SEARCH – WITHIN SERVICE AREA OF DPSS CLIENT PARTICIPANTS
DEPARTMENTS OF PUBLIC SOCIAL SERVICES AND REGISTRAR RECORDER/COUNTY CLERK
2700 GARFIELD AVENUE, COMMERCE**

| LACO | Facility Name | Address | Distance in Miles | Gross SQFT | Net SQFT | Vacant SQFT |
|------|---|--|----------------------|---------------|-------------|----------------|
| 5289 | FIRE-PUMPER TEST AND STORAGE BUILDING | 1320 N EASTERN AVE, LOS ANGELES 90063-3294 | 6.3 | 4,019 | 3,849 | -- |
| Y458 | ISD-EASTERN AVE COMPLEX SPECIAL CRAFTS BLDG | 1106 N EASTERN AVE, LOS ANGELES 90063 | 5.8 | 13,260 | 11,140 | -- |
| Y666 | ISD-EASTERN AVENUE COMPLEX STORAGE BUILDING | 1100 N EASTERN AVE, LOS ANGELES 90063 | 5.8 | 663 | 610 | -- |
| X734 | WHITTIER NARROWS-STORAGE BLDG #1 | 1000 N DURFEE AVE, SOUTH EL MONTE 91733 | 7.8 | 142 | 136 | -- |
| X740 | WHITTIER NARROWS-STORAGE SHED NO.5 | 750 S SANTA ANITA AVE, SOUTH EL MONTE 91733 | 7.9 | 180 | 150 | -- |
| X741 | WHITTIER NARROWS-STORAGE SHED NO.6 | 750 S SANTA ANITA AVE, SOUTH EL MONTE 91733 | 7.9 | 180 | 150 | -- |
| A257 | MED CTR-SUPPLIES WAREHOUSE/MEDICAL RECORDS | 2011 N SOTO ST, LOS ANGELES 90032 | 9.2 | 83,665 | 75,300 | -- |
| A391 | DA-CRIMINAL FILE STORAGE/FRAUD INVESTIGATORS | 5300 HARBOR ST, CITY OF COMMERCE 90040 | 2.2 | 52,300 | 49,685 | -- |
| A912 | PROBATION-PROPERTY & SUPPLY WAREHOUSE | 4549 TELEGRAPH RD, EAST LOS ANGELES 90022 | 3.4 | 13,590 | 9,851 | -- |
| A945 | DPSS-DISTRIBUTION CENTER/MULTI-USE WAREHOUSE | 2700 GARFIELD AVE, COMMERCE 90040 | 0.0 | 60,140 | 58,537 | -- |
| B050 | REGISTRAR-RECORDER-SUPPLIES WAREHOUSE | 1050 S MAPLE AVE, MONTEBELLO 90640 | 1.5 | 44,000 | 23,966 | -- |
| D530 | TREAS & TAX COLLECTOR-PUBLIC ADMIN WAREHOUSE | 4821 GREGG RD, PICO RIVERA 90660 | 5.4 | 75,000 | 62,180 | -- |
| 0277 | MED CTR-EMPLOYEES CHILD CARE CTR STORAGE SHED | 1401 N MISSION RD, LOS ANGELES 90031 | 8.5 | 1,000 | 950 | -- |
| 1465 | JUVENILE HALL-STORAGE BUILDING-10A | 1605 EASTLAKE AVE, LOS ANGELES 90033 | 9.3 | 1,816 | 1,617 | -- |
| 1646 | PW CENTRAL YARD-CARPENTER'S STORAGE BUILDING | 1525 ALCARAZ ST, LOS ANGELES 90033 | 9.3 | 2,400 | 430 | -- |
| 1681 | PW CENTRAL YARD-SWITCHBOARD ROOM STORAGE SHED | 1525 ALCARAZ ST, LOS ANGELES 90033 | 9.3 | 800 | 144 | -- |
| 2362 | PW CENTRAL YARD-MAINTENANCE GROUP WAREHOUSE | 1525 ALCARAZ ST, LOS ANGELES 90033 | 9.3 | 10,560 | 9,498 | -- |
| 3108 | JUVENILE HALL-STORAGE BLDG-12C | 1605 EASTLAKE AVE, LOS ANGELES 90033 | 9.3 | 2,831 | 1,519 | -- |
| 3373 | PW CENTRAL YARD-EQUIPMENT WAREHOUSE | 1525 ALCARAZ ST, LOS ANGELES 90033 | 9.3 | 9,882 | 6,564 | -- |
| 3375 | PW CENTRAL YARD-ELECTRICAL VAULT/STORAGE BLDG | 1525 ALCARAZ ST, LOS ANGELES 90033 | 9.3 | 364 | 110 | -- |
| 4081 | SALAZAR-MAINTENANCE STORAGE BUILDING | 3864 E WHITTIER BLVD, EAST LOS ANGELES 90023 | 4.4 | 384 | 302 | -- |
| 4086 | MAYBERRY-SERVICE STORAGE BUILDING | 13201 E MEYER RD, WHITTIER 90605 | 7.8 | 375 | 345 | -- |
| 4442 | CITY TERRACE-STORAGE BUILDING | 1126 N HAZARD AVE, EAST LOS ANGELES 90063 | 6.2 | 352 | 146 | -- |
| 4585 | MED CTR-STOREROOM | 1100 N MISSION RD, LOS ANGELES 90033 | 9.9 | 1,004 | 940 | -- |
| 4618 | SORENSEN-SERVICE STORAGE BUILDING | 11419 ROSEHEDGE DR, WHITTIER 90606 | 5.7 | 375 | 345 | -- |
| 5261 | MED CTR-GENERAL STORAGE BUILDING | 1200 N STATE ST, LOS ANGELES 90033 | 8.0 | 131 | 108 | -- |
| 5331 | MED CTR-MEDICAL RECORDS/PHARMACY WAREHOUSE | 1200 N STATE ST, LOS ANGELES 90033 | 8.0 | 1,004 | 940 | -- |
| 5332 | MED CTR-PHARMACY STOREROOM | 1200 N STATE ST, LOS ANGELES 90033 | 8.0 | 1,134 | 1,065 | -- |
| 5333 | MED CTR-PHARMACY STORAGE | 1200 N STATE ST, LOS ANGELES 90033 | 8.0 | 1,090 | 1,007 | -- |
| 5334 | MED CTR-STOREROOM | 1200 N STATE ST, LOS ANGELES 90033 | 8.0 | 1,004 | 940 | -- |
| 5458 | PW CENTRAL YARD-MAIN WAREHOUSE | 1537 ALCARAZ ST, LOS ANGELES 90033 | 9.3 | 59,594 | 53,646 | -- |
| 6481 | MED CTR-BUILDING 110 - CENTRAL FILES STORAGE | 1711 GRIFFIN AVE, LOS ANGELES 90031 | 9.2 | 10,242 | 7,693 | -- |
| 6486 | MED CTR-BUILDING 120 - SUPPLIES WAREHOUSE | 1711 GRIFFIN ST, LOS ANGELES 90031 | 9.2 | 1,479 | 1,177 | -- |
| 6493 | MED CTR-OFFICE MACHINES STORAGE BUILDING | 1739 GRIFFIN AVE, LOS ANGELES 90031 | 9.2 | 246 | 214 | -- |
| F445 | PW FLOOD-RIVERVIEW STORAGE BLDG | 603 RIVERVIEW RD, MONTEBELLO 90640 | 4.5 | 225 | 203 | -- |
| F446 | PW FLOOD-RIVERVIEW STORAGE BLDG | 603 RIVERVIEW RD, MONTEBELLO 90640 | 4.5 | 225 | 203 | -- |
| F447 | PW FLOOD-RIVERVIEW STORAGE BLDG | 603 RIVERVIEW RD, MONTEBELLO 90640 | 4.5 | 225 | 203 | -- |
| F448 | PW FLOOD-RIVERVIEW STORAGE BLDG | 603 RIVERVIEW RD, MONTEBELLO 90640 | 4.5 | 120 | 108 | -- |
| F449 | PW FLOOD-RIVERVIEW STORAGE BLDG | 603 RIVERVIEW RD, MONTEBELLO 90640 | 4.5 | 120 | 108 | -- |
| T053 | ISD-WIDE SUPPORT-EMERGENCY SUPPLIES TRAILER | 1104 N EASTERN AVE, LOS ANGELES 90063 | 5.8 | 267 | 240 | -- |
| T054 | BISCAILUZ-EMPLOYEE SUPPORT SERVICES CONTAINER | 1060 N EASTERN AVE, LOS ANGELES 90063 | 5.8 | 660 | 634 | -- |
| X285 | PW CENTRAL YARD-AUTO PARTS WAREHOUSE (BLDG-1) | 2275 ALCARAZ ST, LOS ANGELES 90033 | 9.0 | 8,640 | 7,776 | -- |
| X287 | PW CENTRAL YARD-STORAGE BLDG #3 | 2275 ALCARAZ ST, LOS ANGELES 90033 | 9.0 | 8,413 | 7,572 | -- |
| X290 | PW CENTRAL YARD-HEAVY EQUIPMENT/ WELDING SHOP | 2275 ALCARAZ ST, LOS ANGELES 90033 | 9.0 | 10,752 | 9,677 | -- |
| X297 | PW CENTRAL YARD-BURLAP BAG SHED | 2275 ALCARAZ ST, LOS ANGELES 90033 | 9.0 | 1,040 | 988 | -- |
| Y798 | MED CTR-OFFICE EQUIPMENT & SALVAGE WAREHOUSE | 1808 GRIFFIN AVE, LOS ANGELES 90031 | 9.1 | 25,114 | 24,511 | -- |
| Y802 | MED CTR-WOMENS HOSPITAL MINI WAREHOUSE | 1240 N MISSION RD, LOS ANGELES 90033 | 8.5 | 5,150 | 4,967 | -- |
| Y803 | MED CTR-GENERAL HOSPITAL MINI WAREHOUSE | 1900 ZONAL AVE, LOS ANGELES 90033 | 8.2 | 27,899 | 20,024 | -- |
| F319 | PW FLOOD-IMPERIAL YARD STORAGE BUILDING | 5525 E IMPERIAL HWY, SOUTH GATE 90280 | 6.4 | 300 | 285 | -- |
| F321 | PW FLOOD-IMPERIAL YARD WAREHOUSE | 5525 E IMPERIAL HWY, SOUTH GATE 90280 | 6.4 | 1,750 | 1,575 | -- |
| F323 | PW FLOOD-IMPERIAL YARD STORAGE BUILDING | 5525 E IMPERIAL HWY, SOUTH GATE 90280 | 6.4 | 150 | 142 | -- |
| F331 | PW FLOOD-IMPERIAL YARD STORAGE BUILDING | 5525 E IMPERIAL HWY, SOUTH GATE 90280 | 6.4 | 400 | 380 | -- |
| F332 | PW FLOOD-IMPERIAL YARD STORAGE BUILDING | 5525 E IMPERIAL HWY, SOUTH GATE 90280 | 6.4 | 144 | 137 | -- |
| F333 | PW FLOOD-IMPERIAL YARD STORAGE BUILDING | 5525 E IMPERIAL HWY, SOUTH GATE 90280 | 6.4 | 400 | 380 | -- |
| F334 | PW FLOOD-IMPERIAL YARD STORAGE BUILDING | 5525 E IMPERIAL HWY, SOUTH GATE 90280 | 6.4 | 120 | 114 | -- |
| F335 | PW FLOOD-IMPERIAL YARD STORAGE BUILDING | 5525 E IMPERIAL HWY, SOUTH GATE 90280 | 6.4 | 120 | 114 | -- |
| F336 | PW FLOOD-IMPERIAL YARD STORAGE BUILDING | 5525 E IMPERIAL HWY, SOUTH GATE 90280 | 6.4 | 400 | 380 | -- |
| F338 | PW FLOOD-IMPERIAL YARD STORAGE BUILDING | 5525 E IMPERIAL HWY, SOUTH GATE 90280 | 6.4 | 140 | 130 | -- |
| F339 | PW FLOOD-IMPERIAL YARD STORAGE BUILDING | 5525 E IMPERIAL HWY, SOUTH GATE 90280 | 6.4 | 120 | 114 | -- |
| F341 | PW FLOOD-IMPERIAL YARD STORAGE BUILDING | 5525 E IMPERIAL HWY, SOUTH GATE 90280 | 6.4 | 240 | 228 | -- |
| F343 | PW FLOOD-IMPERIAL YARD STORAGE BUILDING | 5525 E IMPERIAL HWY, SOUTH GATE 90280 | 6.4 | 280 | 266 | -- |
| F344 | PW FLOOD-IMPERIAL YARD STORAGE BUILDING | 5525 E IMPERIAL HWY, SOUTH GATE 90280 | 6.4 | 800 | 760 | -- |
| X783 | TED WATKINS MEMORIAL-MAINTENANCE STORAGE BLDG | 1335 E 103RD ST, LOS ANGELES 90002 | 9.3 | 218 | 181 | -- |
| 6060 | DOWNEY ADMIN CTR-ISD/ITS DATA RECORDS STORAGE | 9230 E IMPERIAL HWY, DOWNEY 90242 | 6.4 | 5,255 | 4,745 | -- |
| Y201 | SHERIFF-CENTRAL PROPERTY WAREHOUSE | 14201 TELEGRAPH RD, SOUTH WHITTIER 90604 | 8.8 | 55,000 | 54,044 | -- |
| Y202 | SHERIFF-CENTRAL SUPPLY WAREHOUSE | 14205 TELEGRAPH RD, SOUTH WHITTIER 90604 | 8.8 | 45,000 | 43,714 | -- |
| Y672 | STAR CENTER-ACADEMY BUILDING P | 11515 S COLIMA RD, WHITTIER 90604 | 9.9 | 320 | 320 | -- |
| A097 | PUBLIC LIBRARY-WAREHOUSE | 7309 ADAMS ST, PARAMOUNT 90723 | 8.3 | 12,825 | 12,496 | -- |
| A323 | SHERIFF-PARAMOUNT VEHICLE THEFT PROGRAM | 15155 GARFIELD AVE, PARAMOUNT 90723 | 8.2 | 3,223 | 3,062 | -- |
| 0146 | RANCHO-MATERIALS MANAGEMENT WAREHOUSE | 7601 E IMPERIAL HWY, DOWNEY 90242 | 5.3 | 29,795 | 28,578 | -- |
| 1101 | PUBLIC SAFETY-RANCHO HARRIMAN HOUSE STORAGE | 7601 E IMPERIAL HWY, DOWNEY 90242 | 5.3 | 4,710 | 3,050 | -- |
| 1177 | PUBLIC SAFETY-HARRIMAN HOUSE GARAGE STORAGE | 7601 E IMPERIAL HWY, DOWNEY 90242 | 5.3 | 453 | 412 | -- |
| 1202 | RANCHO-BLDG 305 (UNUSED)/BLDG 306 MED RECORDS | 7601 E IMPERIAL HWY, DOWNEY 90242 | 5.3 | 21,153 | 12,751 | -- |
| 1268 | RANCHO-BUILDING MATERIALS WAREHOUSE | 7601 E IMPERIAL HWY, DOWNEY 90242 | 5.3 | 2,233 | 2,083 | -- |
| 1270 | RANCHO-STORAGE BUILDING | 7601 E IMPERIAL HWY, DOWNEY 90242 | 5.3 | 610 | 537 | -- |
| 1278 | RANCHO-SHOP MATERIALS WAREHOUSE | 7601 E IMPERIAL HWY, DOWNEY 90242 | 5.3 | 6,453 | 5,958 | -- |
| 2677 | OPS-RANCHO POST OFFICE/WAREHOUSE-PROCUREMENT | 7601 E IMPERIAL HWY, DOWNEY 90242 | 5.3 | 1,000 | 604 | -- |
| 3591 | RANCHO-BUILDING MATERIALS WAREHOUSE | 7601 E IMPERIAL HWY, DOWNEY 90242 | 5.3 | 4,765 | 3,998 | -- |
| 3592 | PUB DEF-FORMER RANCHO CHAPEL/RECORDS STORAGE | 7601 E IMPERIAL HWY, DOWNEY 90242 | 5.3 | 9,600 | 6,217 | -- |
| 3767 | ANIMAL CONTROL #1-WAREHOUSE | 11258 GARFIELD AVE, DOWNEY 90242 | 5.1 | 2,000 | 1,979 | -- |
| 4121 | RANCHO-BUILDING MATERIALS WAREHOUSE | 7601 E IMPERIAL HWY, DOWNEY 90242 | 5.3 | 4,048 | 3,263 | -- |
| 4191 | ANIMAL CONTROL #1-CONCRETE BARN | 11258 GARFIELD AVE, DOWNEY 90242 | 5.1 | 225 | 152 | -- |

Attachment C

**SPACE SEARCH – WITHIN SERVICE AREA OF DPSS CLIENT PARTICIPANTS
DEPARTMENTS OF PUBLIC SOCIAL SERVICES AND REGISTRAR RECORDER/COUNTY CLERK
2700 GARFIELD AVENUE, COMMERCE**

| LACO | Facility Name | Address | Distance In Miles | Gross SQFT | Net SQFT | Vacant SQFT |
|------|---|--|----------------------|---------------|-------------|----------------|
| 5289 | FIRE-PUMPER TEST AND STORAGE BUILDING | 1320 N EASTERN AVE, LOS ANGELES 90063-3294 | 6.3 | 4,019 | 3,849 | -- |
| Y458 | ISD-EASTERN AVE COMPLEX SPECIAL CRAFTS BLDG | 1106 N EASTERN AVE, LOS ANGELES 90063 | 5.8 | 13,260 | 11,140 | -- |
| Y666 | ISD-EASTERN AVENUE COMPLEX STORAGE BUILDING | 1100 N EASTERN AVE, LOS ANGELES 90063 | 5.8 | 663 | 610 | -- |
| X734 | WHITTIER NARROWS-STORAGE BLDG #1 | 1000 N DURFEE AVE, SOUTH EL MONTE 91733 | 7.8 | 142 | 136 | -- |
| X740 | WHITTIER NARROWS-STORAGE SHED NO.5 | 750 S SANTA ANITA AVE, SOUTH EL MONTE 91733 | 7.9 | 180 | 150 | -- |
| X741 | WHITTIER NARROWS-STORAGE SHED NO.6 | 750 S SANTA ANITA AVE, SOUTH EL MONTE 91733 | 7.9 | 180 | 150 | -- |
| A257 | MED CTR-SUPPLIES WAREHOUSE/ MEDICAL RECORDS | 2011 N SOTO ST, LOS ANGELES 90032 | 9.2 | 83,665 | 75,300 | -- |
| A391 | DA-CRIMINAL FILE STORAGE/FRAUD INVESTIGATORS | 5300 HARBOR ST, CITY OF COMMERCE 90040 | 2.2 | 52,300 | 49,685 | -- |
| A912 | PROBATION-PROPERTY & SUPPLY WAREHOUSE | 4549 TELEGRAPH RD, EAST LOS ANGELES 90022 | 3.4 | 13,590 | 9,851 | -- |
| A945 | DPSS-DISTRIBUTION CENTER/MULTI-USE WAREHOUSE | 2700 GARFIELD AVE, COMMERCE 90040 | 0.0 | 60,140 | 58,537 | -- |
| B050 | REGISTRAR-RECORDER-SUPPLIES WAREHOUSE | 1050 S MAPLE AVE, MONTEBELLO 90640 | 1.5 | 44,000 | 23,966 | -- |
| D530 | TREAS & TAX COLLECTOR-PUBLIC ADMIN WAREHOUSE | 4821 GREGG RD, PICO RIVERA 90860 | 5.4 | 75,000 | 62,180 | -- |
| 0277 | MED CTR-EMPLOYEES CHILD CARE CTR STORAGE SHED | 1401 N MISSION RD, LOS ANGELES 90031 | 8.5 | 1,000 | 950 | -- |
| 1465 | JUVENILE HALL-STORAGE BUILDING-10A | 1605 EASTLAKE AVE, LOS ANGELES 90033 | 9.3 | 1,816 | 1,617 | -- |
| 1646 | PW CENTRAL YARD-CARPENTER'S STORAGE BUILDING | 1525 ALCARAZ ST, LOS ANGELES 90033 | 9.3 | 2,400 | 430 | -- |
| 1681 | PW CENTRAL YARD-SWITCHBOARD ROOM STORAGE SHED | 1525 ALCARAZ ST, LOS ANGELES 90033 | 9.3 | 800 | 144 | -- |
| 2362 | PW CENTRAL YARD-MAINTENANCE GROUP WAREHOUSE | 1525 ALCARAZ ST, LOS ANGELES 90033 | 9.3 | 10,560 | 9,498 | -- |
| 3108 | JUVENILE HALL-STORAGE BLDG-12C | 1605 EASTLAKE AVE, LOS ANGELES 90033 | 9.3 | 2,831 | 1,519 | -- |
| 3373 | PW CENTRAL YARD-EQUIPMENT WAREHOUSE | 1525 ALCARAZ ST, LOS ANGELES 90033 | 9.3 | 9,882 | 6,564 | -- |
| 3375 | PW CENTRAL YARD-ELECTRICAL VAULT/STORAGE BLDG | 1525 ALCARAZ ST, LOS ANGELES 90033 | 9.3 | 364 | 110 | -- |
| 4081 | SALAZAR-MAINTENANCE STORAGE BUILDING | 3864 E WHITTIER BLVD, EAST LOS ANGELES 90023 | 4.4 | 384 | 302 | -- |
| 4086 | MAYBERRY-SERVICE STORAGE BUILDING | 13201 E MEYER RD, WHITTIER 90605 | 7.8 | 375 | 345 | -- |
| 4442 | CITY TERRACE-STORAGE BUILDING | 1126 N HAZARD AVE, EAST LOS ANGELES 90063 | 6.2 | 352 | 146 | -- |
| 4585 | MED CTR-STOREROOM | 1100 N MISSION RD, LOS ANGELES 90033 | 9.9 | 1,004 | 940 | -- |
| 4618 | SORENSEN-SERVICE STORAGE BUILDING | 11419 ROSEHEDGE DR, WHITTIER 90606 | 5.7 | 375 | 345 | -- |
| 5261 | MED CTR-GENERAL STORAGE BUILDING | 1200 N STATE ST, LOS ANGELES 90033 | 8.0 | 131 | 108 | -- |
| 5331 | MED CTR-MEDICAL RECORDS/PHARMACY WAREHOUSE | 1200 N STATE ST, LOS ANGELES 90033 | 8.0 | 1,004 | 940 | -- |
| 5332 | MED CTR-PHARMACY STOREROOM | 1200 N STATE ST, LOS ANGELES 90033 | 8.0 | 1,134 | 1,065 | -- |
| 5333 | MED CTR-PHARMACY STORAGE | 1200 N STATE ST, LOS ANGELES 90033 | 8.0 | 1,090 | 1,007 | -- |
| 5334 | MED CTR-STOREROOM | 1200 N STATE ST, LOS ANGELES 90033 | 8.0 | 1,004 | 940 | -- |
| 5458 | PW CENTRAL YARD-MAIN WAREHOUSE | 1537 ALCARAZ ST, LOS ANGELES 90033 | 9.3 | 59,594 | 53,646 | -- |
| 6481 | MED CTR-BUILDING 110 - CENTRAL FILES STORAGE | 1711 GRIFFIN AVE, LOS ANGELES 90031 | 9.2 | 10,242 | 7,693 | -- |
| 6486 | MED CTR-BUILDING 120 - SUPPLIES WAREHOUSE | 1711 GRIFFIN ST, LOS ANGELES 90031 | 9.2 | 1,479 | 1,177 | -- |
| 6493 | MED CTR-OFFICE MACHINES STORAGE BUILDING | 1739 GRIFFIN AVE, LOS ANGELES 90031 | 9.2 | 246 | 214 | -- |
| F445 | PW FLOOD-RIVERVIEW STORAGE BLDG | 603 RIVERVIEW RD, MONTEBELLO 90640 | 4.5 | 225 | 203 | -- |
| F446 | PW FLOOD-RIVERVIEW STORAGE BLDG | 603 RIVERVIEW RD, MONTEBELLO 90640 | 4.5 | 225 | 203 | -- |
| F447 | PW FLOOD-RIVERVIEW STORAGE BLDG | 603 RIVERVIEW RD, MONTEBELLO 90640 | 4.5 | 225 | 203 | -- |
| F448 | PW FLOOD-RIVERVIEW STORAGE BLDG | 603 RIVERVIEW RD, MONTEBELLO 90640 | 4.5 | 120 | 108 | -- |
| F449 | PW FLOOD-RIVERVIEW STORAGE BLDG | 603 RIVERVIEW RD, MONTEBELLO 90640 | 4.5 | 120 | 108 | -- |
| T053 | ISD-WIDE SUPPORT-EMERGENCY SUPPLIES TRAILER | 1104 N EASTERN AVE, LOS ANGELES 90063 | 5.8 | 267 | 240 | -- |
| T054 | BISCAILUZ-EMPLOYEE SUPPORT SERVICES CONTAINER | 1060 N EASTERN AVE, LOS ANGELES 90063 | 5.8 | 660 | 634 | -- |
| X285 | PW CENTRAL YARD-AUTO PARTS WAREHOUSE (BLDG-1) | 2275 ALCARAZ ST, LOS ANGELES 90033 | 9.0 | 8,640 | 7,776 | -- |
| X287 | PW CENTRAL YARD-STORAGE BLDG #3 | 2275 ALCARAZ ST, LOS ANGELES 90033 | 9.0 | 8,413 | 7,572 | -- |
| X290 | PW CENTRAL YARD-HEAVY EQUIPMENT/WELDING SHOP | 2275 ALCARAZ ST, LOS ANGELES 90033 | 9.0 | 10,752 | 9,677 | -- |
| X297 | PW CENTRAL YARD-BURLAP BAG SHED | 2275 ALCARAZ ST, LOS ANGELES 90033 | 9.0 | 1,040 | 988 | -- |
| Y798 | MED CTR-OFFICE EQUIPMENT & SALVAGE WAREHOUSE | 1808 GRIFFIN AVE, LOS ANGELES 90031 | 9.1 | 25,114 | 24,511 | -- |
| Y802 | MED CTR-WOMENS HOSPITAL MINI WAREHOUSE | 1240 N MISSION RD, LOS ANGELES 90033 | 8.5 | 5,150 | 4,967 | -- |
| Y803 | MED CTR-GENERAL HOSPITAL MINI WAREHOUSE | 1900 ZONAL AVE, LOS ANGELES 90033 | 8.2 | 27,899 | 20,024 | -- |
| F319 | PW FLOOD-IMPERIAL YARD STORAGE BUILDING | 5525 E IMPERIAL HWY, SOUTH GATE 90280 | 6.4 | 300 | 285 | -- |
| F321 | PW FLOOD-IMPERIAL YARD WAREHOUSE | 5525 E IMPERIAL HWY, SOUTH GATE 90280 | 6.4 | 1,750 | 1,575 | -- |
| F323 | PW FLOOD-IMPERIAL YARD STORAGE BUILDING | 5525 E IMPERIAL HWY, SOUTH GATE 90280 | 6.4 | 150 | 142 | -- |
| F331 | PW FLOOD-IMPERIAL YARD STORAGE BUILDING | 5525 E IMPERIAL HWY, SOUTH GATE 90280 | 6.4 | 400 | 380 | -- |
| F332 | PW FLOOD-IMPERIAL YARD STORAGE BUILDING | 5525 E IMPERIAL HWY, SOUTH GATE 90280 | 6.4 | 144 | 137 | -- |
| F333 | PW FLOOD-IMPERIAL YARD STORAGE BUILDING | 5525 E IMPERIAL HWY, SOUTH GATE 90280 | 6.4 | 400 | 380 | -- |
| F334 | PW FLOOD-IMPERIAL YARD STORAGE BUILDING | 5525 E IMPERIAL HWY, SOUTH GATE 90280 | 6.4 | 120 | 114 | -- |
| F335 | PW FLOOD-IMPERIAL YARD STORAGE BUILDING | 5525 E IMPERIAL HWY, SOUTH GATE 90280 | 6.4 | 120 | 114 | -- |
| F336 | PW FLOOD-IMPERIAL YARD STORAGE BUILDING | 5525 E IMPERIAL HWY, SOUTH GATE 90280 | 6.4 | 400 | 380 | -- |
| F338 | PW FLOOD-IMPERIAL YARD STORAGE BUILDING | 5525 E IMPERIAL HWY, SOUTH GATE 90280 | 6.4 | 140 | 130 | -- |
| F339 | PW FLOOD-IMPERIAL YARD STORAGE BUILDING | 5525 E IMPERIAL HWY, SOUTH GATE 90280 | 6.4 | 120 | 114 | -- |
| F341 | PW FLOOD-IMPERIAL YARD STORAGE BUILDING | 5525 E IMPERIAL HWY, SOUTH GATE 90280 | 6.4 | 240 | 228 | -- |
| F343 | PW FLOOD-IMPERIAL YARD STORAGE BUILDING | 5525 E IMPERIAL HWY, SOUTH GATE 90280 | 6.4 | 280 | 266 | -- |
| F344 | PW FLOOD-IMPERIAL YARD STORAGE BUILDING | 5525 E IMPERIAL HWY, SOUTH GATE 90280 | 6.4 | 800 | 760 | -- |
| X783 | TED WATKINS MEMORIAL-MAINTENANCE STORAGE BLDG | 1335 E 103RD ST, LOS ANGELES 90002 | 9.3 | 218 | 181 | -- |
| 6060 | DOWNEY ADMIN CTR-ISD/ITS DATA RECORDS STORAGE | 9230 E IMPERIAL HWY, DOWNEY 90242 | 6.4 | 5,255 | 4,745 | -- |
| Y201 | SHERIFF-CENTRAL PROPERTY WAREHOUSE | 14201 TELEGRAPH RD, SOUTH WHITTIER 90604 | 8.8 | 55,000 | 54,044 | -- |
| Y202 | SHERIFF-CENTRAL SUPPLY WAREHOUSE | 14205 TELEGRAPH RD, SOUTH WHITTIER 90604 | 8.8 | 45,000 | 43,714 | -- |
| Y672 | STAR CENTER-ACADEMY BUILDING P | 11515 S COLIMA RD, WHITTIER 90604 | 9.9 | 320 | 320 | -- |
| A097 | PUBLIC LIBRARY-WAREHOUSE | 7309 ADAMS ST, PARAMOUNT 90723 | 8.3 | 12,825 | 12,496 | -- |
| A323 | SHERIFF-PARAMOUNT VEHICLE THEFT PROGRAM | 15155 GARFIELD AVE, PARAMOUNT 90723 | 8.2 | 3,223 | 3,062 | -- |
| 0146 | RANCHO-MATERIALS MANAGEMENT WAREHOUSE | 7601 E IMPERIAL HWY, DOWNEY 90242 | 5.3 | 29,795 | 28,578 | -- |
| 1101 | PUBLIC SAFETY-RANCHO HARRIMAN HOUSE STORAGE | 7601 E IMPERIAL HWY, DOWNEY 90242 | 5.3 | 4,710 | 3,050 | -- |
| 1177 | PUBLIC SAFETY-HARRIMAN HOUSE GARAGE STORAGE | 7601 E IMPERIAL HWY, DOWNEY 90242 | 5.3 | 453 | 412 | -- |
| 1202 | RANCHO-BLDG 305 (UNUSED)/BLDG 306 MED RECORDS | 7601 E IMPERIAL HWY, DOWNEY 90242 | 5.3 | 21,153 | 12,751 | -- |
| 1268 | RANCHO-BUILDING MATERIALS WAREHOUSE | 7601 E IMPERIAL HWY, DOWNEY 90242 | 5.3 | 2,233 | 2,083 | -- |
| 1270 | RANCHO-STORAGE BUILDING | 7601 E IMPERIAL HWY, DOWNEY 90242 | 5.3 | 610 | 537 | -- |
| 1278 | RANCHO-SHOP MATERIALS WAREHOUSE | 7601 E IMPERIAL HWY, DOWNEY 90242 | 5.3 | 6,453 | 5,958 | -- |
| 2677 | OPS-RANCHO POST OFFICE/WAREHOUSE-PROCUREMENT | 7601 E IMPERIAL HWY, DOWNEY 90242 | 5.3 | 1,000 | 604 | -- |
| 3591 | RANCHO-BUILDING MATERIALS WAREHOUSE | 7601 E IMPERIAL HWY, DOWNEY 90242 | 5.3 | 4,765 | 3,998 | -- |
| 3592 | PUB DEF-FORMER RANCHO CHAPEL/RECORDS STORAGE | 7601 E IMPERIAL HWY, DOWNEY 90242 | 5.3 | 9,600 | 6,217 | -- |
| 3767 | ANIMAL CONTROL #1-WAREHOUSE | 11258 GARFIELD AVE, DOWNEY 90242 | 5.1 | 2,000 | 1,979 | -- |
| 4121 | RANCHO-BUILDING MATERIALS WAREHOUSE | 7601 E IMPERIAL HWY, DOWNEY 90242 | 5.3 | 4,048 | 3,263 | -- |
| 4191 | ANIMAL CONTROL #1-CONCRETE BARN | 11258 GARFIELD AVE, DOWNEY 90242 | 5.1 | 225 | 152 | -- |

**AMENDMENTO. 2 TO LEASE NO. 66751
2700 GARFIELD AVENUE, COMMERCE
DEPARTMENT OF PUBLIC SOCIAL SERVICES**

This Amendment No. 2 to Lease No. 66751 is made and entered into this 29th day of October, 2013, by and between THE ROSALINDE AND ARTHUR GILBERT FOUNDATION, hereinafter referred to as "Lessor," and the COUNTY OF LOS ANGELES, a body politic and corporate, hereinafter referred to as "Lessee."

WHEREAS, Lessee, has entered into those certain Lease No. 66751, as amended by Amendment No. 1 dated October 14, 2003, hereinafter referred to collectively as "Lease," for approximately 60,140 rentable square feet of warehouse/office space located in a building at 2700 Garfield Avenue, Commerce, hereinafter referred to as "Premises;" and

WHEREAS, the parties are now desirous to amend said Lease No. 66751 to extend the term of the lease beyond the Termination Date for an additional term of five (5) years, commencing upon approval by the Los Angeles County Board of Supervisors, hereinafter referred to as "Board;"

NOW, THEREFORE, in consideration of the foregoing recitals, which are hereby deemed a contractual part hereof and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and the rents, covenants, and agreements herein contained, and intended to be legally bound, Lessor and Lessee hereby covenant and agree as follows:

1. Paragraph ,2 TERM, of the Lease shall be amended by adding the following:

The term of the Lease is hereby extended five (5) years such that it shall expire on December 8, 2018 ("New Term").

2. Paragraph 2B OPTION TO RENEW, of the Lease is hereby amended by adding the following:

Provided Lessee is not in default, Lessee shall have the option to renew this Lease for one additional five (5) year term beyond December 8, 2018 ("Option Term"). During said Option Term, Lessee shall continue to pay the Monthly Base Rent as due hereunder. Said Monthly Base Rent shall continue to be adjusted in accordance with the terms of Paragraph 24 of the Lease. In the event that Lessee desires to exercise the option to renew, Lessee shall deliver Lessor written notice of such exercise not less than 120 days prior to the Lease Expiration Date. The actual exercise of the option shall be only by the Board prior to the expiration of the lease term.

3. Paragraph 3. RENT, of the Lease is hereby deleted and in its place the following:

Upon commencement of the New Term ("Commencement Date"), the rent for the Premises shall be amended to Twenty-Two Thousand Three Hundred Eighty-Three and 00/100 (\$22,383) per month, (i.e.; \$.372 per square foot for the 60,140 square feet which make up the Premises). Auditor's General Warrant shall pay all rent payable under the Lease in advance within fifteen days after the first day of each month of the term. Provided however, Lessor has caused a claim thereof, for each such month to be filed with the Auditor of the County of Los Angeles, prior to the first day of each month.

4. Paragraph 27. RENTAL ADJUSTMENTS, of the Lease is hereby deleted and in its place the following is inserted:

The first full calendar month's rent shall be due and payable within 30 days of the Commencement Date in the total amount shown in Section 3. Rent. A monthly installment in the same amount, subject to the adjustments described herein below shall be due and payable without demand on or before the first day of each calendar month succeeding the Commencement Date during the New Term and/or Option Term, except that Rent for any fractional calendar month at the commencement or end of the given Terms shall be prorated on a daily basis provided that Lessor has filed a payment voucher with the Auditor of the County of Los Angeles (the "County") for the monthly Rent prior to the Commencement Date for the initial month(s) of the given Term up to and including June, and annually thereafter in June for the ensuing 12 months.

(a) Consumer Price Index (CPI). From and after the first anniversary of the Commencement Date, on the first day of the first full calendar month thereafter (the "Adjustment Date") and on every anniversary of the Adjustment Date thereafter, Basic Rent shall be adjusted by applying the CPI Formula set forth below. The "Basic Index" shall be the Index published for the month the Lease commences.

CPI Formula. The Index means the CPI for all Urban Consumers for the Los Angeles-Anaheim-Riverside area, all items published by the United States Department of Labor, Bureau of Labor Statistics (1982-84=100). The "CPI Formula" means Basic Rent multiplied by a fraction, the numerator being the Index published for the month immediately preceding the month the adjustment is to be effective, and the denominator being the Basic Index. If the Index is changed so that the Index differs from that used as of the Commencement Date of the Lease, the Index shall be converted in accordance with the conversion factor published by the United States Department of Labor, Bureau of Labor Statistics. If the Index is discontinued or revised during the Term of this Lease, such other governmental Index or computation with which it is replaced shall be used in order to obtain substantially the same results as would be obtained if the Index had not been discontinued or revised.

(b) Illustration of Formula. The formula for determining rent shall be as follows:

$$\frac{\text{New Index}}{\text{Base Index}} \times \$22,383 \text{ (Monthly Basic Rent)}$$

+ Amount needed to amortize Tenant's Additional Tenant Improvements, if any

+ Amount needed to amortize change order costs, if any

= Monthly Basic Rent

(c) Limitations on CPI Adjustment. In no event shall the monthly Basic Rent adjustment based upon the CPI Formula result in an annual increase greater than five percent (5%) per year of the Monthly Base Rent of \$22,383.00 (i.e. no more than \$1,119.15 per month, annually).

5. All other terms and conditions of the Lease and Agreement shall remain in full force and effect.

IN WITNESS WHEREOF this Lease has been executed the day and year first above set forth.

LANDLORD:

The Rosalinde and Arthur Gilbert Foundation

By: [Signature]

Name: Montin H. Blum Jr

Its: COO

TENANT:

COUNTY OF LOS ANGELES

a body politic and corporate

By: [Signature]

Name: MARK RIDLEY-THOMAS

Its: Mark Ridley-Thomas
Chairman, Board of Supervisors

ATTEST:

Sachi A. Hamai
Executive Officer-Clerk
of the Board of Supervisors

By: [Signature]

Deputy



I hereby certify that pursuant to
Section 25103 of the Government Code,
delivery of this document has been made.

SACHI A. HAMAI
Executive Officer
Clerk of the Board of Supervisors

By: [Signature]

Deputy

APPROVED AS TO FORM:

John F. Krattli
County Counsel

By: [Signature]

Deputy

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

18

OCT 29 2013

[Signature]
SACHI A. HAMAI
EXECUTIVE OFFICER

66751

Supplement No. 2